

*(Gospel Reading continued)*

The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered Him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to Him, "Sir, I perceive that Thou art a prophet. Our fathers worshiped on this mountain; and Thou sayest that in Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe Me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship Him. God is spirit, and those who worship Him must worship in spirit and truth."

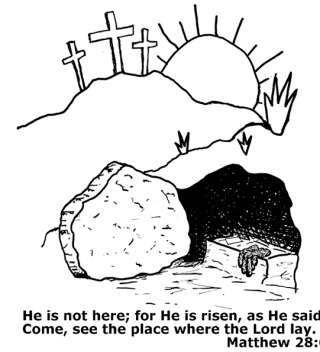
The woman said to Him, "I know that Messiah is coming [He Who is called Christ]; when He comes, He will tell us all things." Jesus said to her, "I who speak to you am He."

Just then His Disciples came. They marveled that He was talking with a woman, but none said, "What dost Thou wish?" or, "Why art Thou talking with her?" So the woman left her water jar, and went away into the city, and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to Him. Meanwhile the Disciples besought Him, saying, "Rabbi, eat." But He said to them, "I have food to eat of which you do not know." So the Disciples said to one another, "Has anyone brought Him food?" Jesus said to them, "My food is to do the will of Him Who sent Me, and to accomplish His work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor."

Many Samaritans from that city believed in Him because of the woman's testimony, "He said to me all that I ever did." So when the Samaritans came to Him, they asked Him to stay with them; and He stayed there two days. And many more believed because of His words. They said to the woman, "It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

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*Any announcements for the Sunday bulletin? Please submit by Wednesday each week to Fr. Andrew, by email or phone. If you are not on the church's email list and would like to be, please let Fr. Andrew know.*



## St. George Orthodox Church of Spring Valley

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### Sunday, May 10, 2015 – Fifth Sunday of Pascha Sunday of the Samaritan Woman

**Matins: 9:00 AM :: Divine Liturgy: 10:00 AM**

**Today's Holy Bread/Coffee Hour:** Memorial for Amelia Malooley, offered by her family

**Epistle Reader:** Kenneth Wiltse

**Next Week:** Matthew and Nan McNatt

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**Troparion for Pascha (Tone 5):** Christ is risen from the dead, by death hath He trodden death. And upon those in the tombs, hath He bestowed life!

**Troparion of the Resurrection (Tone 4):** Having learned the joyful message of the Resurrection from the angel, the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying, 'Death hath been spoiled; Christ God is risen, granting the world great mercy!'

**Troparion for Mid-Pentecost (Tone 8):** In the midst of this Feast, O Savior, give Thou my thirsty soul to drink of the waters of true worship; for Thou didst call out to all, saying: Whosoever is thirsty, let him come to Me and drink. Wherefore, O Christ our God, Fountain of life, glory to Thee.

**Troparion of St. George the Great Martyr (Tone 4):** Since thou art a liberator and deliverer of captives, a help and succour of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among martyrs, the victory-clad George: Intercede with Christ God for the salvation of our souls.

St. George is a parish of the Antiochian Orthodox Christian Archdiocese  
The Most Reverend Metropolitan JOSEPH  
The Right Reverend Bishop ANTHONY, Diocese of Toledo and the Midwest  
www.antiochian.org

**Kontakion of Pascha (Tone 8):** Though Thou, O Deathless One, didst descend into the grave, Thou didst destroy the power of hell and as Victor Thou didst rise again, O Christ our God. Thou didst greet the ointment-bearing women, saying: "Rejoice!" Thou didst bestow peace upon Thy disciples and resurrection upon those that are fallen.

How great are Thy works, O Lord! In wisdom hast Thou made them all.  
Bless the Lord, O my soul!

**The Reading from the Acts of the Sainly and Pure Apostles (11:19-30)**

In those days, the Disciples, who were scattered because of the persecution that arose over Stephen, traveled as far as Phoenicia and Cyprus and Antioch, speaking the Word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who, upon coming to Antioch, spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the Disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the Disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea; and they did so, sending it to the elders by the hand of Barnabas and Saul.

**The Reading from the Holy Gospel according to St. John (4:5-42)**

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as He was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give Me a drink." For His Disciples had gone away into the city to buy food. The Samaritan woman said to Him, "How is it that Thou, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and Who it is that is saying to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, Thou hast nothing to draw with, and the well is deep; where do you get that living water? Art Thou greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst forever; the water that I shall give him will become in him a spring of water welling up to eternal life."

*(Continued on the last page)*

**Announcements and Upcoming Events**

*For a full calendar of events and services at St. George, see our website, [www.stgeorgeorthodox.org](http://www.stgeorgeorthodox.org).*

Upcoming Events and Services:

- **Sunday School** for children and teens will take place immediately after Holy Communion today.
- **This Wednesday, May 13:** Our weekly evening prayer and Bible study group will continue, beginning at 6pm. All are welcome to come, ask, discuss, and participate!
- **Saturday, May 16:** Vespers, 6pm
- **Next Sunday, May 17:** **Parish council meeting, after Liturgy**

**Today we welcome Archdeacon Saed Rihani**, from St. George Antiochian Orthodox Church in Cicero. Fr. Nicholas Dahdal is away visiting family, so we are swapping clergy for the day: Fr. Andrew is at Cicero this morning, and we get Archdeacon Saed here in Spring Valley. Please show him your usual hospitality!

**Summer Conventions.** Mark your calendars: Our **Diocesan Parish Life Conference** will be held in Grand Rapids, MI, June 24-28 this year, and the national Archdiocese Convention is July 20-28 in Boston. **If you are planning to go to Grand Rapids next month, please make sure you have made your hotel reservations! See Fr. Andrew or Ron Malooley if you have any questions.**

**April 2015 Cash Flow Statement**

Income:	\$10,222.50
Expenses:	\$12,555.40
Checking account balance:	\$17,939.35
'Food for Hungry People' donations:	\$629.50 (as of April 30)

**Our total Food for Hungry People donations as of May 3: \$1,212.50. Thank you for your generosity! This is a new record for us!**

*"In order to fulfill the commandments of Christ, you must know them. They are expounded in the Gospels. Read the Holy Gospels, penetrate its spirit, make it the rule of your life, act in accord with the teachings of the Gospels. This is the one light in our life." ~ St. Nikon of Optina*